



# Taylor Brothers Construction Company, Inc.

2201 Atlas Road, Columbia, SC 29209  
Phone: 776-5113 - Fax: 776-0174

Interviewed by: \_\_\_\_\_  
Test Driver: \_\_\_\_\_  
Test Drive on: \_\_\_\_\_  
\_\_\_\_ Passed or \_\_\_\_ Failed  
Sent for Drug Test: \_\_\_\_\_  
\_\_\_\_ Passed or \_\_\_\_ Failed

## "Employment Application: "Equal Opportunity Employer"

### +Applicant Information

Full Name: \_\_\_\_\_  Male  Female  
Last First M.I.

Address: \_\_\_\_\_  Married  Single  
Street Address Apartment/Unit #

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Date Available: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Desired Salary: \$ \_\_\_\_\_

Position Applied for:  Clerical,  Driver,  Laborer,  Operator,  Mechanically inclined - ( check all that apply)

Are you a citizen of the United States? YES  NO  If no, are you authorized to work in the U.S.? YES  NO

Have you ever worked for this company? YES  NO  If yes, when? \_\_\_\_\_

Have you ever been convicted of a felony? YES  NO  **Referred by:** \_\_\_\_\_

If yes, explain: \_\_\_\_\_

### Education

High School: \_\_\_\_\_ Address: \_\_\_\_\_  
 From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Degree: \_\_\_\_\_

College: \_\_\_\_\_ Address: \_\_\_\_\_  
 From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Degree: \_\_\_\_\_

Other: \_\_\_\_\_ Address: \_\_\_\_\_  
 From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  Degree: \_\_\_\_\_

### References

Please list three professional references.

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Company: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 Address: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Company: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 Address: \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Company: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 Address: \_\_\_\_\_



# Taylor Brothers Construction Company, Inc.

2201 Atlas Road, Columbia, SC 29209  
Phone: 776-5113 - Fax: 776-0174

## Employment Application: "Equal Opportunity Employer"

### Previous Employment

Company: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 Address: \_\_\_\_\_ Supervisor: \_\_\_\_\_  
 Job Title: \_\_\_\_\_ Starting Salary: \$ \_\_\_\_\_ Ending Salary: \_\_\_\_\_  
 Responsibilities: \_\_\_\_\_  
 From: \_\_\_\_\_ To: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_  
 May we contact your previous supervisor for a reference? YES NO

Company: \_\_\_\_\_ Phone: ((\_\_\_\_)) \_\_\_\_\_  
 Address: \_\_\_\_\_ Supervisor: \_\_\_\_\_  
 Job Title: \_\_\_\_\_ Starting Salary: \$ \_\_\_\_\_ Ending Salary: \_\_\_\_\_  
 Responsibilities: \_\_\_\_\_  
 From: \_\_\_\_\_ To: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_  
 May we contact your previous supervisor for a reference? YES NO

Company: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
 Address: \_\_\_\_\_ Supervisor: \_\_\_\_\_  
 Job Title: \_\_\_\_\_ Starting Salary: \$ \_\_\_\_\_ Ending Salary: \$ \_\_\_\_\_  
 Responsibilities: \_\_\_\_\_  
 From: \_\_\_\_\_ To: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_  
 May we contact your previous supervisor for a reference? YES NO

### Military Service

YES NO  
  If "Yes" what branch: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_  
 Rank at Discharge: \_\_\_\_\_ Type of Discharge: \_\_\_\_\_  
 If other than honorable, explain: \_\_\_\_\_

### Voluntary Information

*This information is being requested in accordance with federal regulations. The information is voluntary and will not be used when considering you for employment with our company.*

#### Racial or Ethnic Group:

- American Indian/Alaskan
- Asian/Pacific Islander
- Black/African American
- Hispanic/Latino
- White/Caucasian
- Other



# Taylor Brothers Construction Company, Inc.

2201 Atlas Road, Columbia, SC 29209  
Phone: 776-5113 - Fax: 776-0174

## Employment Application: "Equal Opportunity Employer"

### Voluntary Information Continued

#### How did you hear about this position?

- |                                    |   |   |
|------------------------------------|---|---|
| <input type="checkbox"/> Newspaper | <input type="checkbox"/> Company Employee _____         | <input type="checkbox"/> Professional Publication |
| <input type="checkbox"/> Job Fair  | <input type="checkbox"/> Placement Office               | <input type="checkbox"/> Website                  |
| <input type="checkbox"/> Walk-in   | <input type="checkbox"/> From a state employment agency | <input type="checkbox"/> Other _____              |

### Additional Information

- Yes  No Have you received assistance from the Supplemental Nutrition Assistance Program (SNAP)
- Yes  No If you are a Veteran, have you been unemployed for 4 weeks to 6 months?

### Covid Vaccination Status

- Vaccinated with \_\_\_\_ boosters
- Vaccinated with no boosters
- Not Vaccinated

### Disclaimer and Signature

*I certify that my answers are true and complete to the best of my knowledge.*

*If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_